Mark 11:12-25

Jesus Curses the Fig Tree

*12 On the following day, when they came from Bethany, he was hungry.*

*--*

*13 And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs.*

*--*

*14 And he said to it, "May no one ever eat fruit from you again." And his disciples heard it. (ESV)*

*--*

Romans 10:6-13

*5 For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them.*

*--*

*6 But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down)*

*--*

*7 or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead).*

*--*

*8 But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim);*

*--*

*9 because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.*

*--*

*10 For with the heart one believes and is justified, and with the mouth one confesses and is saved.*

*--*

*11 For the Scripture says, "Everyone who believes in him will not be put to shame."*

*--*

*12 For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him.*

*--*

*13 For "everyone who calls on the name of the Lord will be saved." (ESV)*

--

Luke 6:43-45

*43 "For no good tree bears bad fruit, nor again does a bad tree bear good fruit,*

*--*

*44 for each tree is known by its own fruit. For figs are not gathered from thornbushes, nor are grapes picked from a bramble bush.*

*--*

*45 The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks." (ESV)*

--

Mark 11:15-19

Jesus Cleanses the Temple

*15 And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.*

*--*

*16 And he would not allow anyone to carry anything through the temple.*

*--*

*17 And he was teaching them and saying to them, "Is it not written, 'My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers."*

*--*

*18 And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching.*

*--*

*19 And when evening came they went out of the city. (ESV)*

--

Mark 11:20-22

The Lesson from the Withered Fig Tree

*20 As they passed by in the morning, they saw the fig tree withered away to its roots.*

*--*

*21 And Peter remembered and said to him, "Rabbi, look! The fig tree that you cursed has withered."*

*--*

*22 And Jesus answered them, "Have faith in God.*

--

Mark 11:23-25

*23 Truly, I say to you, whoever says to this mountain, 'Be taken up and thrown into the sea,' and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him.*

*--*

*24 Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours.*

*--*

*25 And whenever you stand praying, forgive, if you have anything against anyone, so that your Father also who is in heaven may forgive you your trespasses." (ESV)*

--

Mark 11:23-24

*23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.*

*--*

*24 Therefore I say unto you, What things so ever ye desire, when ye pray, believe that ye receive them, and ye shall have them.*

*--*

*25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. (KJV)*