Isaiah 57:15

"For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones." (KJV)

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Eternity Definition: "in advance or perpetuity; old, perpetually + world without end, of past time, of future time."

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Genesis 1:1

"In the beginning God created the heavens (plural) and the earth." (ESV)

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The Hebrew definition of "beginning": "first fruits; the beginning of a kingdom."

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The Hebrew definition of "heavens": "the sky in which the clouds move; as well as the higher region where the celestial bodies revolve."

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II Corinthians 12:2-4

2 I know a man in Christ who fourteen years ago was caught up to the third heaven-whether in the body or out of the body I do not know, God knows.

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3 And I know that this man was caught up into paradise-whether in the body or out of the body I do not know, God knows-

--

4 and he heard things that cannot be told, which man may not utter." "(ESV)

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The Greek definition of "heaven": "the abode of God".

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The Final Judgment

Matthew 25:31-46

31 "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne.

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32 Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats.

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33 And he will place the sheep on his right, but the goats on the left.

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34 Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world.

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35 For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me,

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36 I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.'

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37 Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink?

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38 And when did we see you a stranger and welcome you, or naked and clothe you?

--

39 And when did we see you sick or in prison and visit you?'

--

40 And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'

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41 "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.

--

42 For I was hungry and you gave me no food, I was thirsty and you gave me no drink,

--

43 I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.'

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44 Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?'

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45 Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.'

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46 And these will go away into eternal punishment, but the righteous into eternal life." (ESV)

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II Corinthians 12:3-4

3 And I know that this man was caught up into paradise-whether in the body or out of the body I do not know, God knows-

--

4 and he heard things that cannot be told, which man may not utter." (ESV)

--

The Greek definition of Paradise: "an enclosure; a park; an Eden place of future happiness."

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"To be clear, I believe the heaven and hell of our future may not be the same heaven and hell that existed in the past?"

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Luke 16:19-31

"19 "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day.

--

20 And at his gate was laid a poor man named Lazarus, covered with sores,

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21 who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores.

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22 The poor man died and was carried by the angels to Abraham's side (a bay or a gulf). The rich man also died and was buried,

--

23 and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side.

--

24 And he called out,"phoneo" (to address or to emit a sound by shouting)

'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.'

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25 But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish.

--

26 And besides all this, between us and you a great chasm has been fixed...

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The Greek word for "chasm": "a gape", which means "a wide opening or breach"; an impassable interval."

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....in order that those who would pass from here to you may not be able, and none may cross from there to us.'

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27 And he said, 'Then I beg you, father, to send him to my father's house-

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28 for I have five brothers-so that he may warn them, lest they also come into this place of torment.'

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29 But Abraham said, 'They have Moses and the Prophets; let them hear them.'

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30 And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.'

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31 He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"(ESV)

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Luke 23:39-43

39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"

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40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?

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41 And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong."

--

42 And he said, "Jesus, remember me when you come into your kingdom."

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43 And he said to him, "Truly, I say to you, today you will be with me in paradise." (ESV)

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Ephesians 4:4-10

"4 There is one body, and one Spirit, even as ye are called in one hope of your calling; 5 One Lord, one faith, one baptism,

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6 One God and Father of all, who is above all, and through all, and in you all.

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7 But unto every one of us is given grace according to the measure of the gift of Christ.

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8 Wherefore he saith, When he ascended up on high, he led captivity (a multitude of captives), and gave gifts unto men.

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9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? 10 He that descended is the same also that ascended up far above all heavens, that he might fill all things."(KJV)

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The Greek word for the term "lower parts" is "katoteros": It's meaning: "Hades"

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Revelation 1:9-18

"9 I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus.

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10 I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet

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11 saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

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12 Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands,

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13 and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest.

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14 The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire,

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15 his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters.

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16 In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

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17 When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last,

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18 and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades." (ESV)

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John 14:1-3

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1 "Let not your hearts be troubled. Believe in God; believe also in me.

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2 In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you?

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3 And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also."